444

Snohomish County Council

Legislation Details (With Text)

File #: 2022-0198 **Version**: 1

Type: Motion Status: Lapsed

File created: 2/23/2022 In control: Planning and Community Development Committee

On agenda: 3/15/2022 Final action: 2/1/2023

Title: Motion 22-092, referring Future Land Use Map, Zoning Map, and policy changes related to the

Darrington Urban Growth Area to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan

Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proposed Motion 22-092, 2. Staff Report, 3. Supplemental Staff Report (added 03/11/22), 4.

Ordinance 99-076 Rural Rezones, 5. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|-----------|--------|
| 3/1/2022 | 1 | Planning and Community Development Committee | Continued | |
| 2/28/2022 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-092, referring Future Land Use Map, Zoning Map, and policy changes related to the Darrington Urban Growth Area to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

DEPARTMENT: County Council

ORIGINATOR: Sponsored by CM Nehring, ECAF entered by Ryan Countryman

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: Motion referring an expansion of the Darrington UGA to PDS and the Planning Commission for consideration and recommendation as part of Alternative 3 in the 2024 Comprehensive Plan update process.

BACKGROUND: The proposed expansion area is approximately 107 acres, including Whitehorse Park (82 acres) and a 25-acre portion the Hampton Mills site (the rest of Hampton Mills is already in the UGA).

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| N/A | | | |
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| TOTAL | | | | | | | |
| 101/12 | <u> </u> | | 1 | | | | |
| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS | | | | |
| N/A | | | | | | | |
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| TOTAL | | 1 | | | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.