



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1379      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 11/17/2023      **In control:** Public Hearings

**On agenda:** 12/13/2023      **Final action:** 12/13/2023

**Title:** Ordinance 23-137, approving North County Regional Fire Authority’s Interlocal Agreement CLFR-118a2

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 23-137, 2. Agreement - SIGNED, 3. Staff Report, 4. Certificate of Insurance, 5. Ordinance Introduction Slip, 6. Hearing Notice & Affidavit of Publication, 7. Enactment Notice

Date	Ver.	Action By	Action	Result
12/13/2023	1	Public Hearings	Approved	Pass
11/29/2023	1	General Legislative Session	Set time/date for Public Hearing	
11/28/2023	1	Finance, Budget and Administration Committee	Moved to the GLS Regular Agenda	
11/28/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAAF) 2023-1379

**ITEM TITLE:**

Ordinance 23-137, approving North County Regional Fire Authority’s Interlocal Agreement CLFR-118a2

**DEPARTMENT:** Executive Office of Recovery & Resilience

**ORIGINATOR:** Jessica Ruhle for Kara Main-Hester

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 11/20/23

**PURPOSE:** Council approval and Executive signature on agreement between Snohomish County and North County Fire for the purchase of fire training modules.

**BACKGROUND:** May 2023 Office of Recovery & Resilience (ORR) posted a NOFA for inviting countywide Fire Districts to complete an American Rescue Plan Act (ARPA) Project Information Form and Grant Application to request up to \$500,000 in capital funding to establish and/or enhance training facilities in the County. It was through this process that North County has been selected to receive this funding.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
130-57516517784101	\$500,0000		

<b>TOTAL</b>	\$500,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<input checked="" type="checkbox"/>	CONTRACT#	CLFR-118a2	AMOUNT	\$500,000
AMENDMENT	<input type="checkbox"/>	CONTRACT#		AMOUNT	

**Contract Period**

ORIGINAL	<input checked="" type="checkbox"/>	START	November 1, 2023	END	June 30, 2026
AMENDMENT	<input type="checkbox"/>	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 11/20/23 and Risk - Shelia Barker 11/20/23