



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1126    **Version:** 1  
**Type:** Open Space Application    **Status:** Withdrawn  
**File created:** 12/30/2021    **In control:** General Legislative Session  
**On agenda:**    **Final action:** 4/15/2022  
**Title:** Open Space Agricultural Application #3238 - Peter & Alyssa Teske  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Teske - Open Space Application #3238, 2. 04/15/22 E-mail

Date	Ver.	Action By	Action	Result
1/12/2022	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**  
Open Space Agricultural Application #3238 - Peter & Alyssa Teske  
**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Send to PDS for review and recommendation. (Ken Klein 1/5/22)

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner requests classification of 8.58 acres into Open Space Ag. They grow crops, raise multiple types of livestock and have horticulture activity.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy