Snohomish County Council



Legislation Details (With Text)

File #: 2024-0599 **Version:** 1

Type: Motion Status: Approved

File created: 4/10/2024 In control: General Legislative Session

On agenda: 5/22/2024 Final action: 5/22/2024

Title: Motion 24-177, authorizing the Executive to sign Amendment No. 2 to Reciprocal Agreement with

Sound Foundation for Public Health

Sponsors:

Indexes:

Code sections: 3.04.140 (2) - Award, execution, by whom. Executive award less than \$25k

Attachments: 1. Motion 24-177, 2. Staff Report, 3. Amendment 2 - SIGNED, 4. Amendment 1, 5. Agreement, 6.

Motion Assignment Slip

Date	Ver.	Action By	Action	Result
5/22/2024	1	General Legislative Session	Approved	Pass
5/14/2024	1	Health and Community Services Committee	Moved to the GLS Consent Agenda	
4/23/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-177, authorizing the Executive to sign Amendment No. 2 to Reciprocal Agreement with Sound Foundation for Public Health

DEPARTMENT: Health

ORIGINATOR: Rhonda Smids-Osborne

EXECUTIVE RECOMMENDATION: Lacey Harper 4/12/24

PURPOSE: Snohomish County and Sound Foundation for Public Health desire to amend their agreement to bring their activities into alignment with the County structure and to better support the public benefit of the Health Department.

BACKGROUND: The Sound Foundation for Public Health exists as a non-profit, charitable organization organized under Chapter 24.03 RCW, independent of the Health Department, with a separate Board of Directors, Bylaws, mission, policies, and procedures and has the full power and authority to solicit, raise, and acquire contributions, grants, gifts, bequests, trusts, and property in accordance with its mission.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
125 5 15 610 4101	Varies		

File #: 2024-0599, V	ersion: 1			
TOTAL		Varies		
REVENUE: FUND,	AGY, ORG, REV, SOURC	E CURRENT	YR 2ND YR	1ST 6 YRS
TOTAL				
DEPARTMENT FI	SCAL IMPACT NOTE	S: Click or tap	here to enter text.	
CONTRACT INFO	RMATION:			
ORIGINAL	CONTRACT#	5897	AMOUNT	Varies
AMENDMENT 1	CONTRACT#	5897	AMOUNT	Varies
AMENDMENT 2	X CONTRACT#	5897	AMOUNT	Varies
Contract Period ORIGINAL	START 04/15/2	021	END 04/15/	2025
AMENDMENT		xecution	END 04/15/	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 4/11/24), Finance (Nathan Kennedy 4/12/24) and Prosecuting Attorney's Office as to form only (Rebecca Guadamud 4/10/24)