



Snohomish County Council

Legislation Details (With Text)

File #: 2024-1259 **Version:** 1

Type: Motion **Status:** Approved

File created: 6/12/2024 **In control:** Administrative Session

On agenda: 6/18/2024 **Final action:** 6/18/2024

Title: Motion 24-257, approving Amendment No. 1 For Aqua Hills HOA Emergency Rapid Response Agreement and Amendment with Washington State Department of Commerce Agreement 24-62511-005

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-257, 2. Staff Report, 3. Aqua Hills HOA Amendment No. 1 - SIGNED, 4. Aqua Hills HOA Agreement, 5. Dept of Commerce Amendment - SIGNED, 6. Dept of Commerce Grant Agreement, 7. Proposed Motion 24-257 (REDLINED), 8. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/18/2024	1	Administrative Session	Approved	Pass

Executive/Council Action Form (ECAF) 2024-1259

ITEM TITLE:

Motion 24-257, approving Amendment No. 1 For Aqua Hills HOA Emergency Rapid Response Agreement and Amendment with Washington State Department of Commerce Agreement 24-62511-005

DEPARTMENT: Executive Office

ORIGINATOR: Jessica Ruhle for Ken Klein

EXECUTIVE RECOMMENDATION: Ken Klein 6/13/24

PURPOSE: Approve amendments for Commerce Agreement 24-62511-005 and Aqua Hills HOA agreements

BACKGROUND: Snohomish County was awarded a grant from the Washington State Department of Commerce for \$210,000. The County issued Aqua Hills HOA Emergency Rapid Response Sub-Award Agreement to facilitate the project. Both of these agreements are attached here in. Also attached are amendments to these agreements to clarify the scope of the work.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	\$210,000		

TOTAL			
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL		CONTRACT#		AMOUNT	
AMENDMENT	X	CONTRACT#	Commerce & Aqua Hills	AMOUNT	

Contract Period

ORIGINAL		START		END	
AMENDMENT	X	START	03/18/2024	END	06/30/2024

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 6/12/24) and Finance (Nathan Kennedy 6/13/24)