



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0940 **Version:** 1

Type: Motion **Status:** Approved

File created: 11/2/2021 **In control:** General Legislative Session

On agenda: 12/15/2021 **Final action:** 12/15/2021

Title: Motion 21-411, acceptance of a donation of real property owned by Anton Stetner

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-411, 2. Staff Report, 3. Donation Agreement (FULLY EXECUTED), 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/15/2021	1	General Legislative Session	Approved	Pass
12/14/2021	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
11/15/2021	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-411, acceptance of a donation of real property owned by Anton Stetner

DEPARTMENT: Conservation & Natural Resources

ORIGINATOR: Kye Iris

EXECUTIVE RECOMMENDATION: Approve- Lacey Harper 11/9/21

PURPOSE: Accept the Real Property Donation through a Donation Agreement adding 5.72 acres to Snohomish County Park Property inventory adjacent to the Whitehorse Trail.

BACKGROUND: The adopted Snohomish County Park and Recreation Element, in the Parks and Recreation Comprehensive plan, which became effective in 2015, includes a goal to provide open space and natural areas. Anton Stetner owns a 5.72 acre a tract of undeveloped land valued by appraisal at \$120,000.00 that encompasses these goals. The property is located adjacent to the Whitehorse Trail and the only development will be a bench with plaque stating: DONATED BY THE FAMILY OF DANIEL A STETNER, 2021. County acceptance of this donation will eliminate additional trail crossings and retain the property in a natural forested canopy along the trail corridor.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094905016101	2021		

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL X CONTRACT# _____ AMOUNT _____
 AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START Upon final signature END Closing date by 1-29-2022
 AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved - Risk, Sheila Barker 11/5/21/Approved-Finance, Nathan Kennedy 11/5/21