



Snohomish County Council

Legislation Details (With Text)

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Type: Motion **Status:** Approved

File created: 7/6/2023 **In control:** Administrative Session

On agenda: 9/19/2023 **Final action:** 9/19/2023

Title: Motion 23-385, authorizing the County Executive to sign Amendment 1 to the contract with Dr. Lindsey Harle for forensic pathology locums tenens

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-385, 2. Amendment - SIGNED, 3. Staff Report, 4. Contract, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
9/19/2023	1	Administrative Session	Approved	Pass
9/12/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-385, authorizing the County Executive to sign Amendment 1 to the contract with Dr. Lindsey Harle for forensic pathology locums tenens

DEPARTMENT: Medical Examiner

ORIGINATOR: Nicole Krueger

EXECUTIVE RECOMMENDATION: Lacey Harper 9/5/23

PURPOSE: To allow forensic pathology locums tenens to assist with our caseload amid the loss of our Chief Medical Examiner and one of our Associate Medical Examiners being injured.

BACKGROUND: Dr. Lacy, past Chief Medical Examiner, has accepted a position at King County. His last day with Snohomish County is approximately October 13th, though he will no longer be performing any postmortem examinations. Dr. Marshall's injury will prevent her from performing exams regularly until possibly November.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002 533 320 4104	\$80,000.00		
TOTAL	\$80,000.00		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Sufficient funds are currently available in the budget to cover the expense of this contract.

CONTRACT INFORMATION:

ORIGINAL	<u> x </u>	CONTRACT#	<u> 1 </u>	AMOUNT	<u> \$8,000.00 </u>
AMENDMENT	<u> x </u>	CONTRACT#	<u> 1 </u>	AMOUNT	<u> \$80,000.00 </u>

Contract Period

ORIGINAL	START	<u> 06/15/2023 </u>	END	<u> 12/31/2023 </u>
AMENDMENT	START	<u> Upon execution </u>	END	<u> 12/31/2023 </u>

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Sheila Barker 9/1/23) and Finance (Nathan Kennedy 9/1/23) and Prosecuting Attorney (Alex Witenberg 8/30/23).