



Snohomish County Council

Legislation Details (With Text)

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Type: Motion **Status:** Approved

File created: 2/29/2024 **In control:** General Legislative Session

On agenda: 3/13/2024 **Final action:** 3/13/2024

Title: Motion 24-110, authorizing the County Executive to sign Amendment No. 1 to the Collective Bargaining Agreement Between Snohomish County, Washington, and the International Association of Fire Fighters Union Local #2597

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-110, 2. Amendment - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/13/2024	1	General Legislative Session	Approved	Pass
3/12/2024	1	Administrative Session	Moved to the GLS Regular Agenda	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-110, authorizing the County Executive to sign Amendment No. 1 to the Collective Bargaining Agreement Between Snohomish County, Washington, and the International Association of Fire Fighters Union Local #2597

DEPARTMENT: Central Human Resources

ORIGINATOR: Sarah Gilliam

EXECUTIVE RECOMMENDATION: Ken Klein 3/4/24

PURPOSE: AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT NO. 1 TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY, WASHINGTON, AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS UNION LOCAL #2597

BACKGROUND: Amendment No. 1 to this agreement will add a 3% monthly specialty pay premium for employees who are certified members of the Water Rescue Team. This additional specialty provides the Fire Department with resources to provide better service to the airport. This premium is consistent with other premiums provided to employees with specialized duties both in the County and in other area fire agencies.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Finance (Nathan Kennedy 3/4/24) and Prosecuting Attorney's Office as to form only (Steve Bladek 2/29/24)