



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0959    **Version:** 1

**Type:** Motion                                    **Status:** Approved

**File created:** 8/15/2023                    **In control:** General Legislative Session

**On agenda:** 9/27/2023                        **Final action:** 9/27/2023

**Title:** Motion 23-388, approving Amendment 19 to Siemens Industry Inc. Agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-388, 2. Amendment 19 - SIGNED, 3. Staff Report, 4. Letter, 5. Amendment Summary, 6. Contract, 7. Attachment F, 8. Attachment G-1, 9. Attachment G-2, 10. Attachment G-3, 11. Motion Assignment Slip

| Date      | Ver. | Action By  | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 9/27/2023 | 1    | General Legislative Session                      | Approved                        | Pass   |
| 9/19/2023 | 1    | Public Infrastructure and Conservation Committee | Moved to the GLS Consent Agenda |        |
| 9/12/2023 | 1    | Administrative Session                           | Assigned                        |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**  
Motion 23-388, approving Amendment 19 to Siemens Industry Inc. Agreement

**DEPARTMENT:** FACILITIES AND FLEET

**ORIGINATOR:** ANNA MORTON

**EXECUTIVE RECOMMENDATION:** Ken Klein 9/6/23

**PURPOSE:** TO OBTAIN COUNCIL APPROVAL TO AMENDMENT 19 TO SIEMENS INDUSTRY, INC AGREEMENT

**BACKGROUND:** AMENDMENT TO ADD LANGUAGE TO SATISFY ARPA REQUIREMENTS FOR COVERED PROJECTS. THIS WAS REVIEWED BY REBECCA WENDLING AT THE PA'S OFFICE.

#### FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| NA                                    |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |

|   |                   |               |                  |
|---|-------------------|---------------|------------------|
| <b>TOTAL</b>                                    |                   |               |                  |
| <b>REVENUE: FUND, AGY, ORG, REV,<br/>SOURCE</b> | <b>CURRENT YR</b> | <b>2ND YR</b> | <b>1ST 6 YRS</b> |
| NA  |                   |               |                  |
|   |                   |               |                  |
|   |                   |               |                  |
|   |                   |               |                  |
| <b>TOTAL</b>                                    |                   |               |                  |

**DEPARTMENT FISCAL IMPACT NOTES:** NA

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved/reviewed by: Risk Management (Sheila Barker 8/31/23) and Finance (Nathan Kennedy 9/5/23)