



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0965      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/11/2021      **In control:** General Legislative Session

**On agenda:** 12/15/2021      **Final action:** 12/15/2021

**Title:** Motion 21-427, appointing Mike West to the Snohomish County Tourism Promotion Area (TPA) Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-427, 2. Staff Report, 3. Memo, 4. Board Application, 5. Resume - Mike West, 6. Matrix, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
12/15/2021	1	General Legislative Session	Approved	Pass
12/14/2021	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
11/29/2021	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-427, appointing Mike West to the Snohomish County Tourism Promotion Area (TPA) Advisory Board

**DEPARTMENT:** Parks

**ORIGINATOR:** Trudy Soriano

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper

**PURPOSE:** To fill a vacancy on the Snohomish County Tourism Promotion Area Board - District 2 - Lodging.

**BACKGROUND:** The Tourism Promotion Area (TPA) Advisory Board was created to review applications to the TPA grant fund and make use of lodging charges collected under Chapter 4.118 SCC. The purpose of the TPA is to increase overnight stays in Snohomish County. The Advisory Board is comprised of 14 members: nine (9) lodging members, one from each of the five County Council districts and four at-large members; and five (5) non-lodging members, one from each of the five County Council districts. Members of the Advisory Board may serve up to three consecutive, three year terms. One new applicant seeks to serve terms on the 14-member TPA Advisory Board. The TPA Advisory Board has reviewed and approved the application for membership of Mike West (District 2 Lodging) and recommend this applicant to Council for terms ending December 31, 2024.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved - Finance, Nathan Kennedy 11/22/21