



## Legislation Details (With Text)

**File #**: 2022-0261 **Version**: 1

Type: Motion Status: Approved

File created: 3/8/2022 In control: General Legislative Session

On agenda: 3/30/2022 Final action: 3/30/2022

Title: Motion 22-119, approving and authorizing the Snohomish County Executive to amend the 2022

contract between Snohomish County and the Public Defender Association for the period from January

1, 2022 to December 31, 2022

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-119, 2. Staff Report, 3. Contract Amendment 2 - SIGNED, 4. Original Contract -

SIGNED, 5. Motion 22-026, 6. Motion Assignment Slip

| Date      | Ver. | Action By                                  | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 3/30/2022 | 1    | General Legislative Session                | Approved                        | Pass   |
| 3/22/2022 | 1    | Finance and Economic Development Committee | Moved to the GLS Regular Agenda |        |
| 3/14/2022 | 1    | Administrative Session                     | Assigned                        |        |

## **Executive/Council Action Form (ECAF)**

## **ITEM TITLE:**

Motion 22-119, approving and authorizing the Snohomish County Executive to amend the 2022 contract between Snohomish County and the Public Defender Association for the period from January 1, 2022 to December 31, 2022

**DEPARTMENT:** Public Defense

**ORIGINATOR:** Kristin Crane

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

PURPOSE: To amend the 2022 PDA contract to include a COLA and lump sum payment

**BACKGROUND:** Companion to ECAF 2022-0238. Contract Amendment 2 is requesting a cost-of-living adjustment (COLA) and one-time lump sum payment to the PDA staff. In Motion 22-026, Council approved compensation increases for Snohomish County employees. The PDA Contract aspires to create salary and benefits for PDA employees that are comparable with the salary and benefits of employees of the Snohomish County Prosecutor's Office, as endorsed by the Standards for Indigent Defense Services adopted by the Washington State Bar Association. Schedule C(A)(24) of the Contract provides for an amendment to the Contract in the event County employees receive a compensation increase.

## FISCAL IMPLICATIONS:

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|

| File #: 2022-0261, V | ersion: 1            |           |                   |             |         |                 |
|----------------------|----------------------|-----------|-------------------|-------------|---------|-----------------|
| 002.5321274107       |                      |           | \$279,204.24      |             |         |                 |
|                      |                      |           |                   |             |         |                 |
|                      |                      |           |                   |             |         |                 |
| TOTAL                |                      | ,         | \$279,204.24      |             |         |                 |
| REVENUE: FUND, A     | AGY, ORG, REV. S     | SOURCE    | CURRENT YR        | 2ND YF      |         | 1ST 6 YRS       |
|                      | ,,,                  |           |                   |             |         | 10.0            |
|                      |                      |           |                   |             |         |                 |
|                      |                      |           |                   |             |         |                 |
| TOTAL                |                      |           |                   |             |         |                 |
| DEPARTMENT FIS       | SCAL IMPACT          | NOTES:    | Click or tap here | to enter te | ext.    |                 |
| CONTRACT INFO        | RMATION:             |           |                   |             |         |                 |
| ORIGINAL             | CONTRAC              | CT#       |                   | AM          | OUNT    | \$13,377,118.00 |
| AMENDMENT 2          | CONTRAC              | CT#       | AMOUN'            |             | OUNT    | \$279,204.24    |
| Contract Period      |                      |           |                   |             |         |                 |
| ORIGINAL             | START 0              | 1/01/2022 |                   | END         | 12/31/2 | 2022            |
| AMENDMENT            | START $\overline{0}$ | 1/01/2022 |                   | END         | 12/31/2 | 2022            |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Contract approved as to form by DPA George Marsh on March 3, 2022. Reviewed/approved by Risk and Finance.