



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1037      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 12/6/2021      **In control:** Administrative Session

**On agenda:** 12/13/2021      **Final action:** 12/13/2021

**Title:** Motion 21-462, approving an amendment to a Professional Services Agreement for federal governmental relation representation with Gordon Thomas Honeywell Governmental Affairs, LLC

**Sponsors:**

**Indexes:**

**Code sections:** SCC 3.04.190 - Service contract not subject to bidding requirements.

**Attachments:** 1. Motion 21-462, 2. Staff Report, 3. Amendment to GTH Agreement - SIGNED, 4. Motion 18-298, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/13/2021	1	Administrative Session	Approved	Pass

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-462, approving an amendment to a Professional Services Agreement for federal governmental relation representation with Gordon Thomas Honeywell Governmental Affairs, LLC

**DEPARTMENT:** Executive Office

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approve-Lacey Harper

**PURPOSE:** Secure services for federal government relations representation.

**BACKGROUND:** Snohomish County Council approved Motion 18-298 on September 4, 2018, to authorize an Agreement for Professional Services with Gordon Thomas Honeywell Government Affairs, LLC, for federal government relations representation and services. This Amendment to the Agreement for Professional Services for Federal Governmental Relation Services in substantially the form as attached hereto as Attachment Line 1.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002-5169904101 Non-Departmental	\$ 5,333.95		
102-50650134101 Roads	\$ 30,607.72		
410-5216804101 Airport	\$ 21,678.74		

415-50651114101 SWM	\$ 11,379.58		
<b>TOTAL</b>	<b>\$ 68,999.99</b>		

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	18-298	AMOUNT	not to exceed 89k
AMENDMENT	CONTRACT#		AMOUNT	

**Contract Period**

ORIGINAL	START	January 1, 2019	END	December 31, 2019
AMENDMENT	START	January 1, 2022	END	December 31, 2022

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance