



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1037      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 12/6/2021      **In control:** Administrative Session

**On agenda:** 12/13/2021      **Final action:** 12/13/2021

**Title:** Motion 21-462, approving an amendment to a Professional Services Agreement for federal governmental relation representation with Gordon Thomas Honeywell Governmental Affairs, LLC

**Sponsors:**

**Indexes:**

**Code sections:** SCC 3.04.190 - Service contract not subject to bidding requirements.

**Attachments:** 1. Motion 21-462, 2. Staff Report, 3. Amendment to GTH Agreement - SIGNED, 4. Motion 18-298, 5. Motion Assignment Slip

| Date       | Ver. | Action By              | Action   | Result |
|------------|------|------------------------|----------|--------|
| 12/13/2021 | 1    | Administrative Session | Approved | Pass   |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-462, approving an amendment to a Professional Services Agreement for federal governmental relation representation with Gordon Thomas Honeywell Governmental Affairs, LLC

**DEPARTMENT:** Executive Office

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approve-Lacey Harper

**PURPOSE:** Secure services for federal government relations representation.

**BACKGROUND:** Snohomish County Council approved Motion 18-298 on September 4, 2018, to authorize an Agreement for Professional Services with Gordon Thomas Honeywell Government Affairs, LLC, for federal government relations representation and services. This Amendment to the Agreement for Professional Services for Federal Governmental Relation Services in substantially the form as attached hereto as Attachment Line 1.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR   | 2ND YR | 1ST 6 YRS |
|---------------------------------------|--------------|--------|-----------|
| 002-5169904101 Non-Departmental       | \$ 5,333.95  |        |           |
| 102-50650134101 Roads                 | \$ 30,607.72 |        |           |
| 410-5216804101 Airport                | \$ 21,678.74 |        |           |

|                     |                     |  |  |
|---------------------|---------------------|--|--|
| 415-50651114101 SWM | \$ 11,379.58        |  |  |
| <b>TOTAL</b>        | <b>\$ 68,999.99</b> |  |  |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

|           |           |        |        |                   |
|-----------|-----------|--------|--------|-------------------|
| ORIGINAL  | CONTRACT# | 18-298 | AMOUNT | not to exceed 89k |
| AMENDMENT | CONTRACT# |        | AMOUNT |                   |

**Contract Period**

|           |       |                 |     |                   |
|-----------|-------|-----------------|-----|-------------------|
| ORIGINAL  | START | January 1, 2019 | END | December 31, 2019 |
| AMENDMENT | START | January 1, 2022 | END | December 31, 2022 |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance