



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0155      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 2/14/2023      **In control:** General Legislative Session

**On agenda:** 2/8/2023      **Final action:** 3/8/2023

**Title:** Motion 23-083, confirming reappointment to the Snohomish County Marine Resources Advisory Committee (Julie Schlenger)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-083, 2. Staff Report, 3. Memorandum, 4. Membership Terms, 5. Motion Assignment Slip, 6. Appointment Letter

Date	Ver.	Action By	Action	Result
3/8/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
2/21/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-083, confirming reappointment to the Snohomish County Marine Resources Advisory Committee (Julie Schlenger)

**DEPARTMENT:** Conservation and Natural Resources

**ORIGINATOR:** Elisa Dawson

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 2/15/23

**PURPOSE:** Motion confirming the re-appointment Marine Resources Advisory Committee Member to serve their second 3-year term. Snohomish County citizen recommended for re-appointment is Ms. Julie Schlenger who resides in District #3 and serves as position #3 on the Snohomish County MRC.

**BACKGROUND:** The Snohomish County Marine Resources Advisory Committee (MRC) is authorized by Snohomish County Code Chapter 2.800.020 to advise the County Council and Executive on marine issues. The thirteen-member committee represents diverse interests including local governments, tribes, economic, environmental and conservation interests. Ms. Julie Schlenger resides in District #3 and serves as position #3 on the Snohomish County MRC.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** None

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance - Nathan Kennedy 2/15/23