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## **Snohomish County Council**

## Legislation Details (With Text)

**File #**: 2023-0172 **Version**: 1

Type: Report Status: Received and Filed

File created: 2/16/2023 In control: General Legislative Session

On agenda: 3/1/2023 Final action: 3/1/2023

Title: Receiving the Snohomish County Emergency Management 2022 Annual Report

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Snohomish County Emergency Management Annual Report

Date	Ver.	Action By	Action	Result
3/1/2023	1	General Legislative Session	Received and filed	

### **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Receiving the Snohomish County Emergency Management 2022 Annual Report

**DEPARTMENT: EMERGENCY MANAGEMENT** 

**ORIGINATOR:** Brandi Spores

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 2/20/23

PURPOSE: Share the department's 2022 annual report with the Executive and Council.

**BACKGROUND:** Emergency Management has routinely provided its annual report to the Executive and Council. That became a requirement after the Council in 2019 approved the Emergency Management Coordinating Committee. SCC 2.36.085 (5) directs that "the work of the committee shall be provided to the Executive and Council annually, as part of Emergency Management's annual report."

#### **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
N/A			

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TOTAL		
DEPARTMENT FIS CONTRACT INFOR ORIGINAL	CAL IMPACT NOTES  RMATION:  CONTRACT#	S: No Impact  AMOUNT
AMENDMENT —	CONTRACT#	AMOUNT

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 2/16/23