



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1345      **Version:** 1

**Type:** Report                                      **Status:** Received and Filed

**File created:** 11/1/2023                      **In control:** General Legislative Session

**On agenda:** 11/8/2023                      **Final action:** 11/8/2023

**Title:** Receiving the Risk Management 2023 3rd Quarter Report

**Sponsors:**

**Indexes:**

**Code sections:** 2.90 - Risk Management and Insurance

**Attachments:** 1. Risk Quarterly Report 1 Q3, 2. Risk Quarterly Report 2 Q3

Date	Ver.	Action By	Action	Result
11/8/2023	1	General Legislative Session	Received and filed	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**  
Receiving the Risk Management 2023 3<sup>rd</sup> Quarter Report  
**DEPARTMENT:** Finance

**ORIGINATOR:** Sheila Barker

**EXECUTIVE RECOMMENDATION:** Ken Klein 11/2/23

**PURPOSE:** Transmit to County Council the quarterly report from the Risk Management Division of Finance

**BACKGROUND:** Pursuant to Snohomish County Code 2.90.050 (3): the risk manager shall submit a claim report to council each quarter, or more often as requested by the council. The report shall identify the categories of claims; the percentage of open claims for each category and the related demand amount, the percentage of closed claims and the total of related indemnity and expense payments made to date for each category.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy)  
11/1/23)