



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1368      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/14/2023      **In control:** Administrative Session

**On agenda:** 12/5/2023      **Final action:** 12/5/2023

**Title:** Motion 23-527, approving award of Workforce Project Funds to EASC

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-527, 2. Workforce Agreement - SIGNED, 3. Staff Report, 4. Certificate of Insurance, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/5/2023	1	Administrative Session	Approved	Pass

### Executive/Council Action Form (ECAAF) 2023-1368

**ITEM TITLE:**

Motion 23-527, approving award of Workforce Project Funds to EASC

**DEPARTMENT:** Economic Development of Exec. Office

**ORIGINATOR:** Jessica Ruhle for Samantha Paxton

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 11/29/23

**PURPOSE:** Approve agreement for Executive signature between the County and EASC

**BACKGROUND:** COVID-19 caused significant workforce impacts in Snohomish County and local employment has yet to return to pre-pandemic levels. An estimated 8,400 fewer people are working today than at the start of the pandemic, largely due to the increasing retirement rates of thousands of workers and the lack of child care availability. Despite countywide unemployment rates near historic lows, some groups are lagging behind. For example, young people ages 16-24 have an unemployment rate of 11.9 percent, which is more than four times the countywide unemployment rate of 2.6 percent.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
1305750450678 4101	\$1,522,082		
<b>TOTAL</b>	\$1,522,082		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      X      CONTRACT#      CLFR-116A2      AMOUNT      \$1,522,082  
AMENDMENT      \_\_\_\_\_      CONTRACT#      \_\_\_\_\_      AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      X      START      August 1, 2023      END      December 31, 2024  
AMENDMENT           START      \_\_\_\_\_      END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker and Finance - Nathan Kennedy 11/28/23