



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0567      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 5/23/2022      **In control:** General Legislative Session

**On agenda:** 6/22/2022      **Final action:** 6/22/2022

**Title:** Motion 22-256, approving and ratifying 2022 contracts for legal services (Jay Carey)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-256, 2. Proposed Substitute Motion 22-256, 3. Proposed Motion (Redlined), 4. 2022-0567 Staff Report, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/22/2022	1	General Legislative Session	Approved	Pass
6/13/2022	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-256, approving and ratifying 2022 contracts for legal services (Jay Carey)

**DEPARTMENT:** Office of Public Defense

**ORIGINATOR:** Kristin Crane

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** The agreement with Jay Carey requires additional expenditure above \$25,000 which now requires Council approval via motion to allow expenditure above \$25,000.

**BACKGROUND:** Snohomish County entered into an agreement on February 07, 2022 for indigent legal defense services with Jay Carey for \$25,000. The agreement was executed by the Executive under Snohomish County Code 3.04.190 as the total amount was \$25,000 or less. OPD expects to exceed this amount that now requires approval by Council. There is no change to the contract’s hourly fee and services will remain the same. This Motion will ratify the original agreement and allow expenditure above \$25,000.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002 5367404107			

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** This contract is expected to fall within adopted budget levels.

**CONTRACT INFORMATION:**

ORIGINAL      X      CONTRACT#      2022 Jay Carey contract      AMOUNT      No change  
 AMENDMENT    \_\_\_\_\_      CONTRACT#      \_\_\_\_\_      AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL                      START    END  
 AMENDMENT                  START      \_\_\_\_\_                                      END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance