



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1363    **Version:** 1

**Type:** Open Space Application    **Status:** Pending Fully Executed Copy

**File created:** 12/29/2022    **In control:** Public Hearings

**On agenda:** 7/19/2023    **Final action:** 7/19/2023

**Title:** Open Space General Application #3250 - Rhonda Moen

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Open Space Application - Moen #3250, 2. Amended Motion 23-272, 3. OPEN SPACE TAXATION AGREEMENT (PENDING FULLY EXECUTED COPY), 4. 2023 Spring Open Space PDS Memo - Report

Date	Ver.	Action By	Action	Result
7/19/2023	1	Public Hearings	Approved	
6/28/2023	1	General Legislative Session	Set time/date for Public Hearing	
6/20/2023	1	Planning and Community Development Committee	Moved to Administrative Matters	
1/4/2023	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**  
Open Space General Application #3250 - Rhonda Moen

**DEPARTMENT:** Assessor

**ORIGINATOR:** Alyssa Duncan

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 12/30/22

**PURPOSE:** The Legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** New Open Space General Application for all 10acres of parcel 29062600300800.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Brian Haseleu 12/30/22