



Snohomish County Council

Legislation Details (With Text)

File #: 2023-0621 **Version:** 1
Type: Bid Award Recommendation **Status:** Approved
File created: 6/1/2023 **In control:** General Legislative Session
On agenda: 6/7/2023 **Final action:** 6/7/2023
Title: Approving Bid Award Recommendation for Bid SW-22-014DW Weatherization Assistance Program, Mechanical Inspection, Service and Repair to Right On Heating for an amount not to exceed \$750,000.00, plus applicable Washington State Sales Tax

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
6/7/2023	1	General Legislative Session	Approved	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Approving Bid Award Recommendation for Bid SW-22-014DW Weatherization Assistance Program, Mechanical Inspection, Service and Repair to Right On Heating for an amount not to exceed \$750,000.00, plus applicable Washington State Sales Tax

DEPARTMENT: Conservation and Natural Resources - Weatherization

ORIGINATOR: Nathan Kennedy, on behalf of Purchasing Division

EXECUTIVE RECOMMENDATION: Ken Klein 6/1/23

PURPOSE: Bid Award Recommendation Bid SW-22-014DW

BACKGROUND: A competitive Invitation to Bid was issued for this Small Works process in support of the County’s Weatherization Program. Products and services covered in this Bid include inspecting, testing, replacing, or repairing electric furnaces, baseboards, and wall heaters. Inspecting, testing, repairing, or improving gas furnaces and solid fuel combustion appliances including chimney components. The initial bid term is two years with an option to extend for one additional year.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			
--------------	--	--	--

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.