



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0560    **Version:** 1  
**Type:** Bid Award Recommendation    **Status:** Approved  
**File created:** 5/11/2023    **In control:** General Legislative Session  
**On agenda:** 5/17/2023    **Final action:** 5/17/2023  
**Title:** Approving Bid Award Recommendation for Bid PW-23-009SB Snohomish County Rural Roads Preservation: Pioneer Highway (300th St NW to Snohomish/Skagit County Line) to Reece Construction Company in the amount of \$874,481.50 plus applicable Washington State Sales Tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
5/17/2023	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation for Bid PW-23-009SB Snohomish County Rural Roads Preservation: Pioneer Highway (300th St NW to Snohomish/Skagit County Line) to Reece Construction Company in the amount of \$874,481.50 plus applicable Washington State Sales Tax

**DEPARTMENT:** Public Works

**ORIGINATOR:** Purchasing, Bramby Tollen, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein, Executive Director, on 5/11/23

**PURPOSE:** Bid Award Recommendation Bid PW-23-009SB

**BACKGROUND:** : A competitive Invitation to Bid was issued behalf of Snohomish County Rural Roads Preservation: Pioneer Highway (300TH ST NW To Snohomish/Skagit County Line). The work includes but is not limited to; the construction of a full width asphalt overlay on Pioneer Hwy. from 300th St. NW to the Skagit County Line, restriping in kind and all the incidentals necessary for overlay work and other work.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.