



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0084 **Version:** 1
Type: Motion **Status:** Approved
File created: 3/26/2021 **In control:** General Legislative Session
On agenda: 3/31/2021 **Final action:** 3/31/2021
Title: Motion 21-124, referring proposed comprehensive plan, code, and zoning map revisions relating to mineral resource land policies and regulations to the Department of Planning and Development Services and Snohomish County Planning Commission

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-124, 2. Staff Report

Date	Ver.	Action By	Action	Result
3/31/2021	1	General Legislative Session	Approved	Pass
3/29/2021	1	Administrative Session	moved to the GLS regular agenda	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-124, referring proposed comprehensive plan, code, and zoning map revisions relating to mineral resource land policies and regulations to the Department of Planning and Development Services and Snohomish County Planning Commission

DEPARTMENT: Council/CM Nehring

ORIGINATOR: Yorik Stevens-Wajda

EXECUTIVE RECOMMENDATION:

PURPOSE: Refer a proposed ordinance, which would amend the comprehensive plan, zoning map, and development regulations for mineral resource lands, to the planning commission for review, consideration, and a recommendation back to the council.

BACKGROUND:

- The motion requests that a public hearing be held before the planning commission and a recommendation be provided back to the council along with the 2021 comprehensive plan amendment package.
- The proposed code amendments would provide a smoother transition from active mining to post-extractive uses.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES:

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: