



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0270      **Version:** 1

**Type:** Bid Award Recommendation      **Status:** Approved

**File created:** 2/29/2024      **In control:** General Legislative Session

**On agenda:** 3/13/2024      **Final action:** 3/13/2024

**Title:** Approving Piggyback Award Recommendation for the use of a “piggyback” for competitive RFP number 21422 issued and awarded by the Office of Washington State Department of Enterprise Services (DES) for Office Furniture and Services for an estimated amount of \$2,400,000.00 through January 21, 2028

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Piggyback Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
3/13/2024	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Piggyback Award Recommendation for the use of a “piggyback” for competitive RFP number 21422 issued and awarded by the Office of Washington State Department of Enterprise Services (DES) for Office Furniture and Services for an estimated amount of \$2,400,000.00 through January 21, 2028

**DEPARTMENT:** Facilities

**ORIGINATOR:** Bill Thornton, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director, 3/1/24

**PURPOSE:** Office Furniture and Services

**BACKGROUND:** A Master Contract Usage Agreement (MCUA) between Snohomish County and the State of Washington authorizing cooperative purchases was approved by the County Council under Motion 13-245 and is currently in effect.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Purchasing Manager, Bill Thornton 2/16/24