



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0725 **Version:** 1

Type: Motion **Status:** Approved

File created: 9/13/2021 **In control:** General Legislative Session

On agenda: 9/29/2021 **Final action:** 9/29/2021

Title: Motion 21-322, confirming the appointment of Karen O’Meara Pullen to the Chemical Dependency and Mental Health Program Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-322, 2. Staff Report, 3. Memo, 4. Matrix, 5. Nomination Form, 6. Council's Appointment Letter, 7. Motion Assignment Slip, 8. Distribution Sheet

Date	Ver.	Action By	Action	Result
9/29/2021	1	General Legislative Session	Approved	Pass
9/27/2021	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
9/20/2021	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-322, confirming the appointment of Karen O’Meara Pullen to the Chemical Dependency and Mental Health Program Advisory Board

DEPARTMENT: Human Services

ORIGINATOR: Wendy Roullier

EXECUTIVE RECOMMENDATION: Approved-Lacey Harper, 09/15/21

PURPOSE: To recommend the appointment of Karen O’Meara Pullen to the Chemical Dependency and Mental Health Program Advisory Board.

BACKGROUND:

- * The Chemical Dependency and Mental Health Program Advisory Board (CDMH Board) currently has nine vacancies.
- * The Chemical Dependency and Mental Health Program Advisory Board voted unanimously to recommend this individual for appointment at their April 21, 2021 board meeting.
- * Karen O’Meara Pullen serves on the Snohomish County Children’s Commission. She has been recommended to serve as their representative on the CDMH Board.
- * She will be serving the remainder of the vacated term (left by Jerry Strieck), which will expire on 2/28/2023.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved-Finance, Brian Haseleu, 09/15/21