



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0826    **Version:** 1

**Type:** Motion    **Status:** Approved

**File created:** 8/19/2022    **In control:** General Legislative Session

**On agenda:** 12/14/2022    **Final action:** 12/14/2022

**Title:** Motion 22-437, confirming the appointment of Robert Ogawa to the Snohomish County Human Rights Commission

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

**Attachments:** 1. Motion 22-437, 2. Staff Report, 3. Recommendation Memo, 4. Application, 5. Matrix, 6. Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
12/14/2022	1	General Legislative Session	Approved	Pass
12/13/2022	1	Finance and Economic Development Committee	Moved to the GLS Regular Agenda	
10/18/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-437, confirming the appointment of Robert Ogawa to the Snohomish County Human Rights Commission

**DEPARTMENT:** Executive Office

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Ken Klein (approved 10/10/22)

**PURPOSE:** Appoint Robert Ogawa to the Snohomish County Human Rights Commission to serve as representative for the Law Enforcement Community.

**BACKGROUND:** After consultation with Sheriff Adam Fortney, Executive Dave Somers recommends the appointment of Capt. Robert Ogawa to serve on the Snohomish County Human Rights Commission (SCHRC). Per SCC 2.700.040, the SCHRC is comprised of nine members. Of the nine members on the Commission, one represents the County Executive, one represents the law enforcement community, five represent each of the five County Council Districts, and two members serve in at-large positions. The County Executive consults with the County Sheriff before recommending an applicant to the position representing law enforcement. County Council members are consulted with before recommendations are made for the representative from their district.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Nathan Kennedy 10/10/22)