



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1282      **Version:** 1

**Type:** Motion                      **Status:** Approved

**File created:** 10/16/2023              **In control:** General Legislative Session

**On agenda:** 12/13/2023              **Final action:** 12/13/2023

**Title:** Motion 23-461, appointing Tom King to the Solid Waste Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-461, 2. Staff Report, 3. Executive Recommendation, 4. Member Matrix, 5. Nomination and Application Form, 6. Motion Assignment Slip, 7. Appointment Letter

| Date       | Ver. | Action By                                    | Action                          | Result |
|------------|------|----------------------------------------------|---------------------------------|--------|
| 12/13/2023 | 1    | General Legislative Session                  | Approved                        | Pass   |
| 12/5/2023  | 1    | Planning and Community Development Committee | Moved to the GLS Consent Agenda |        |
| 10/24/2023 | 1    | Administrative Session                       | Assigned                        |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-461, appointing Tom King to the Solid Waste Advisory Committee

**DEPARTMENT:** Public Works

**ORIGINATOR:** Jo-Anne Antoun

**EXECUTIVE RECOMMENDATION:** Ken Klein 10/16/23

**PURPOSE:** Request approval of SWAC new appointment

**BACKGROUND:** The Solid Waste Advisory Committee (SWAC) helps the Solid Waste division develop policies to support the successful implementation of Washington's solid waste laws and the State Solid and Hazardous Waste Plan. Additionally, SWAC further reviews and recommends changes to the Solid Waste Comprehensive Plan. The committee is composed of local government officials, citizens, and representatives of the business community. The Snohomish County SWAC needs to reappoint several open positions. The attached memo recommends individuals for appointment. The Snohomish County SWAC is comprised of representatives of municipalities, citizens, and industry, and assists in the development of programs and policies concerning solid waste handling and disposal with recommendation of adoption to the County Council. Terms of office for regular members is a two-year period from the date of appointment. The following individual will serve on Snohomish County Solid Waste's SWAC as a Voting member and is being recommended for a new appointment. Tom King is a Councilman for the City of Marysville. He will represent the City of Marysville as a Voting member. Positions for Council District 1, 2, and 3 and several Cities are currently vacant. Staff will continue to recruit for those vacancies.

**FISCAL IMPLICATIONS:**

|                                              |            |        |           |
|----------------------------------------------|------------|--------|-----------|
| <b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|----------------------------------------------|------------|--------|-----------|

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|--------------|--|--|--|
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
| <b>TOTAL</b> |  |  |  |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** No fiscal impacts are expected from the appointment of SWAC members.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Nathan Kennedy 10/16/23)