



Snohomish County Council

Legislation Details (With Text)

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|-----------------------|---|----------------------|-----------------------------|
| File #: | 2024-0935 | Version: | 1 |
| Type: | Motion | Status: | Pending Fully Executed Copy |
| File created: | 5/8/2024 | In control: | General Legislative Session |
| On agenda: | 5/22/2024 | Final action: | 5/22/2024 |
| Title: | Motion 24-219, authorizing the County Executive to sign an award letter with the Department of Ecology for new electric vehicle chargers at Snohomish County main campus parking garage | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Motion 24-219, 2. Staff Report, 3. Agreement (PENDING FULLY EXECUTED COPY), 4. Motion Assignment Slip | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------------------|--------|
| 5/22/2024 | 1 | General Legislative Session | Approved | Pass |
| 5/21/2024 | 1 | Public Infrastructure and Conservation Committee | Moved to the GLS Consent Agenda | |
| 5/21/2024 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-219, authorizing the County Executive to sign an award letter with the Department of Ecology for new electric vehicle chargers at Snohomish County main campus parking garage

DEPARTMENT: Facilities and Fleet

ORIGINATOR: Shawn Weeks

EXECUTIVE RECOMMENDATION: Ken Klein 5/10/24

PURPOSE: Acceptance of award letter for fleet electric vehicle chargers at Snohomish County parking garage

BACKGROUND: The Washington Department of Ecology Charge Where You Are grant aims to reduce emissions from transportation in communities susceptible to high levels of environmental health risk factors. Increasing level 2 charging at government owned properties and other places where residents of Washington spend at least 1-4 hours.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
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| | | | |
|--------------|--|--|--|
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: 100% Reimbursement up to \$100,000

CONTRACT INFORMATION:

| | | |
|-----------|-----------|--------|
| ORIGINAL | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

Contract Period

| | | |
|-----------|-------|-----|
| ORIGINAL | START | END |
| AMENDMENT | START | END |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 5/9/24) and (Nathan Kennedy 5/10/24)