



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0784    **Version:** 1  
**Type:** Bid Award Recommendation    **Status:** Approved  
**File created:** 6/28/2023    **In control:** General Legislative Session  
**On agenda:** 7/12/2023    **Final action:** 7/12/2023  
**Title:** Approving Bid Award Recommendation for Bid 23-043RB Bituminous Surface Coverstone to Heidelberg Materials and Granite Construction for an as-needed estimated annual amount of \$882,000.00 plus applicable Washington State Sales Tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation - SIGNED

| Date      | Ver. | Action By                   | Action   | Result |
|-----------|------|-----------------------------|----------|--------|
| 7/12/2023 | 1    | General Legislative Session | Approved |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation for Bid 23-043RB Bituminous Surface Coverstone to Heidelberg Materials and Granite Construction for an as-needed estimated annual amount of \$882,000.00 plus applicable Washington State Sales Tax

**DEPARTMENT:** Road Maintenance

**ORIGINATOR:** Purchasing Division, Nathan Kennedy, Director of Finance

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director 6/30/23

**PURPOSE:** Bid Award Recommendation Bid 23-043RB

**BACKGROUND:** A competitive Invitation to Bid was issued for obtaining Bituminous Surface Coverstone (the Material) to be picked up by the County at the vendor’s location. Two (2) companies offered competitive pricing, Heidelberg Materials and Granite Construction. Their submittals represent a total of two (2) locations for materials.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |

|              |  |  |  |
|--------------|--|--|--|
| <b>TOTAL</b> |  |  |  |
|--------------|--|--|--|

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance - Nathan Kennedy 6/30/23