



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0777      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 9/20/2021      **In control:** General Legislative Session

**On agenda:** 9/29/2021      **Final action:** 9/29/2021

**Title:** Motion 21-351, approving a license agreement with American Civil Constructors West Coast, LLC for use of Trafton Pit for a temporary lay down yard

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-351, 2. License Agreement - SIGNED, 3. Distribution Sheet, 4. Council Staff Report, 5. Certificate of Liability Insurance, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
9/29/2021	1	General Legislative Session	Approved	Pass
9/27/2021	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-351, approving a license agreement with American Civil Constructors West Coast, LLC for use of Trafton Pit for a temporary lay down yard

**DEPARTMENT:** Facilities and Fleet

**ORIGINATOR:** JaNae Nelson

**EXECUTIVE RECOMMENDATION:** Approved Ken Klein 09/23/21

**PURPOSE:** Council’s approval of license agreement between Snohomish County and American Civil Constructors for temporary construction lay down during PW curve improvement project.

**BACKGROUND:** Council’s approval of license agreement between Snohomish County and American Civil Constructors for temporary construction lay down during PW curve improvement project. Use of the property is needed for one week during the project.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** None; mutual benefit to the County

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved Finance Nathan Kennedy 09/22/21-Risk Diane Baer 09/21/21