



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0370      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 3/15/2024      **In control:** Committee of the Whole

**On agenda:**      **Final action:** 3/19/2024

**Title:** Motion 24-128, authorizing the County Executive to sign an award letter with the Department of Commerce for new electric vehicle chargers at three Snohomish County sites

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 24-128, 2. Grant Letter - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/19/2024	1	Administrative Session	Approved	Pass

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-128, authorizing the County Executive to sign an award letter with the Department of Commerce for new electric vehicle chargers at three Snohomish County sites

**DEPARTMENT:** Facilities and Fleet

**ORIGINATOR:** JaNae Nelson

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 3/15/24

**PURPOSE:** Acceptance of award for workplace electric vehicle chargers at three County sites - Everett, Arlington, and Snohomish.

**BACKGROUND:** The Washington EV Charging Program helps public agencies, non-profit organizations and Tribal entities install EV chargers at a variety of locations across the entire state of Washington. Program awards can be applied toward the purchase and installation of Level 2 and/or DC fast chargers and man other types of equipment and installation. Up to 100% of eligible costs up to the grant amount can be refunded through this grant opportunity.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** 100% reimbursement up to \$500,000.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker and Finance - Nathan Kennedy 3/15/24