



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0143      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 1/31/2024      **In control:** General Legislative Session

**On agenda:** 2/28/2024      **Final action:** 2/28/2024

**Title:** Motion 24-077, authorizing the County Executive to sign a Professional Services Contract for Forensic Pathology with Amanda Maskovyak, MD

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 24-077, 2. Amendment 1 - SIGNED, 3. Staff Report, 4. Contract, 5. Extension, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
2/28/2024	1	General Legislative Session	Approved	Pass
2/27/2024	1	Health and Community Services Committee	Moved to the GLS Consent Agenda	
2/20/2024	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-077, authorizing the County Executive to sign a Professional Services Contract for Forensic Pathology with Amanda Maskovyak, MD

**DEPARTMENT:** Medical Examiner

**ORIGINATOR:** Nicole Krueger

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 2/5/24

**PURPOSE:** To allow forensic pathology locums tenens to assist with our caseload while we await hiring a third pathologist.

**BACKGROUND:** While awaiting applications for the third pathologist, we have only two pathologists. If one of them is on vacation or sick, we need to be able to call on contract pathologists to assist with our daily caseload.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002.5333204101	\$50,000		

<b>TOTAL</b>	\$50,000		
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT <input checked="" type="checkbox"/>	CONTRACT# 1	AMOUNT \$50,000

**Contract Period**

ORIGINAL	START	January 31 <sup>st</sup> , 2023	END	June 30 <sup>th</sup> , 2024
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker and Finance - Nathan Kennedy 2/2/24