



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0153    **Version:** 1  
**Type:** Open Space Application    **Status:** Approved  
**File created:** 2/8/2022    **In control:** Public Hearings  
**On agenda:** 5/18/2022    **Final action:** 5/18/2022  
**Title:** Open Space Farm and Agricultural Conservation Application #3239 - Elin Ramsey  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ramsey - Open Space Application #3239, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
2/16/2022	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agricultural Conservation Application #3239 - Elin Ramsey

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Send to PDS for review and recommendation. (Ken Klein 2/10/22)

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner seeks to reclassify Open Space Farm & Ag to Open Space Farm & ag Conservation for 13.2 acres. The property is no longer generating income from commercial agricultural uses. The Property is located at corners of 313<sup>th</sup> ST NE and 171<sup>st</sup> AVE NE.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
<b>REVENUE: FUND, AGY, ORG, REV, SOURCE</b>	<b>CURRENT YR</b>	<b>2ND YR</b>	<b>1ST 6 YRS</b>
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy