



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0805      **Version:** 1

**Type:** Ordinance      **Status:** Amended and Approved

**File created:** 7/3/2023      **In control:** Public Hearings

**On agenda:** 9/13/2023      **Final action:** 9/13/2023

**Title:** Amended Ordinance 23-074, relating to purchasing and contracting; amending Chapter 3.04 Snohomish County Code

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amended Ordinance 23-074, 2. Amendment 3, 3. Staff Report, 4. Proposed Amendment 1, 5. Proposed Amendment 2, 6. Ordinance Introduction Slip, 7. Hearing Notice & Affidavit of Publication, 8. Enactment Notice & Affidavit of Publication, 9. Proposed Ordinance 23-074 (REDLINED)

Date	Ver.	Action By	Action	Result
9/13/2023	1	Public Hearings	Approved as amended	Pass
9/6/2023	1	Public Hearings	Continued	
8/16/2023	1	General Legislative Session	Set time/date for Public Hearing	
8/8/2023	1	Finance, Budget and Administration Committee	Moved to Administrative Matters	
7/18/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Amended Ordinance 23-074, relating to purchasing and contracting; amending Chapter 3.04 Snohomish County Code

**DEPARTMENT:** Finance

**ORIGINATOR:** Nathan Kennedy

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 7/7/23

**PURPOSE:** Adopt changes to the County’s Purchasing Code 3.04 to allow for quicker processing of procurement transactions and to comply with changes to state code.

**BACKGROUND:** In over ten years there have been only minimal changes to the County’s Purchasing Code 3.04 in spite of inflationary pressures, changes to state code and changes to business processes. This code change is to address those issues and will allow for the County to operate faster, more efficiently and remove outdated language from the section of code.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 7/7/23