



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0132 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/4/2022 **In control:** General Legislative Session

On agenda: 2/16/2022 **Final action:** 2/16/2022

Title: Motion 22-062, approving contract with Natalya Forbes to provide indigent services for the period from January 1, 2022, through December 31, 2022

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-062, 2. Staff Report, 3. Contract - SIGNED, 4. Certificate of Insurance, 5. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------------------|--------|
| 2/16/2022 | 1 | General Legislative Session | Approved | Pass |
| 2/14/2022 | 1 | Law and Justice / Human Services Committee | Moved to the GLS Consent Agenda | |
| 2/14/2022 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-062, approving contract with Natalya Forbes to provide indigent services for the period from January 1, 2022, through December 31, 2022

DEPARTMENT: Office of Public Defense

ORIGINATOR: Kristin Crane

EXECUTIVE RECOMMENDATION: Approve - Ken Klein

PURPOSE: Approval of contract for indigent defense services for 2022.

BACKGROUND: This contract covers cases that are a conflict of interest for PDA. The case types covered under this contract includes: Misdemeanors, Felonies, Expedited Felonies, Juvenile Criminal Charges, Miscellaneous Superior Court cases types, and RALJ (appeals from District Court to Superior Court).

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| 0025321274114 | 150,000 | | |
| | | | |
| | | | |

| | | | |
|--------------|---------|--|--|
| TOTAL | 150,000 | | |
|--------------|---------|--|--|

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| | | | | |
|-----------|---|-----------|--------|-----------|
| ORIGINAL | x | CONTRACT# | AMOUNT | \$150,000 |
| AMENDMENT | | CONTRACT# | AMOUNT | |

Contract Period

| | | | | |
|-----------|-------|------------|-----|------------|
| ORIGINAL | START | 01/01/2022 | END | 12/31/2022 |
| AMENDMENT | START | | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: PA approved-as-to-form (George Marsh); reviewed/approved by Risk & Finance.