## **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2023-0975 **Version**: 1

Type: Report Status: Received and Filed

File created: 8/21/2023 In control: General Legislative Session

On agenda: 8/30/2023 Final action: 8/30/2023

Title: Receiving the American Rescue Plan Act Proposed Spending Plan for Public Health

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. ARPA Proposal for Public Health

Date	Ver.	Action By	Action	Result
8/30/2023	1	General Legislative Session	Received and filed	

## **Executive/Council Action Form (ECAF) 2023-0975**

**ITEM TITLE:** 

Receiving the American Rescue Plan Act Proposed Spending Plan for Public Health

**DEPARTMENT:** Office or Recovery & Resilience

**ORIGINATOR:** Jessica Ruhle for Kara Main-Hester

**EXECUTIVE RECOMMENDATION:** Approved

**PURPOSE:** Notification about the ARPA spending proposal for Public Health

**BACKGROUND:** In 2023, the Snohomish County Health Department received an allocation of approximately \$2.5 million in ARPA funding to support the department's COVID-19 response and recovery efforts, including support to child care facilities, schools, and any other congregate setting. This memo is meant to satisfy the ARPA Spending Plan required by the 2023 Adopted Budget Note No. 8

## **FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL	\$2.5 million		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2023-0975, Ve	ersion: 1			
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TOTAL				]
DEPARTMENT FIS	CAL IMPACT NOTES	S: Click or tap here to	enter text.	
CONTRACT INFOR			AMOUNT	
ORIGINAL _	CONTRACT#		AMOUNT	_
AMENDMENT	CONTRACT#		AMOUNT _	_
Contract Period				
ORIGINAL	START		END	
AMENDMENT	START		END	_

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.