Snohomish County Council



Legislation Details (With Text)

File #: 2023-0514 Version: 1

Type: Report Status: Received and Filed

File created: 5/3/2023 In control: General Legislative Session

On agenda: 5/24/2023 Final action: 5/24/2023

Title: Receiving the 2022 Fourth Quarter Contract Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Report

Date	Ver.	Action By	Action	Result
5/24/2023	1	General Legislative Session	Received and filed	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Receiving the 2022 Fourth Quarter Contract Report

DEPARTMENT: Executive's Office

ORIGINATOR: Purchasing Division

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 5/17/23

PURPOSE: To provide to County Council a quarterly report, pursuant to SCC 3.04.140(7), of all contract amendments executed by the County Executive and/or his designees for the period of October 1st, 2022 through December 31st, 2022.

BACKGROUND: SCC 3.014.140(7), reads, "The County Executive shall submit to the County Council on a quarterly basis a report showing the parties, contract amount, and purpose of each contract and contract amendments approved and signed by the County Executive under this section "At the request of the Council Office, a new column titled Grant Work Plan was added. The report is sorted by Grant Work Plan and then by dollar amount.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2023-0514, Ve	ersion: 1				
TOTAL					
REVENUE: FUND, AGY, ORG, REV,		CURRENT YR	2ND YR	1ST 6 YRS	
TOTAL					
DEPARTMENT FIS	CAL IMPACT NOTE	S: Click or tap here	to enter text.		
CONTRACT INFOR			44401117		
ORIGINAL AMENDMENT	CONTRACT# CONTRACT#	AMOU AMOU			
Contract Period ORIGINAL	START		END		
AMENDMENT	START	END			
OTHER DEPARTM 5/16/23).	ENTAL REVIEW/CO	MMENTS: Reviewe	ed/approved by: Fi	nance (Nathan Kennedy	