



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0055      **Version:** 1

**Type:** Report      **Status:** Received and Filed

**File created:** 1/12/2024      **In control:** General Legislative Session

**On agenda:** 1/24/2024      **Final action:** 1/24/2024

**Title:** Receiving the Risk Management 2023 4th Quarter Report

**Sponsors:**

**Indexes:**

**Code sections:** 2.90 - Risk Management and Insurance

**Attachments:** 1. Risk Q4 Report 1 for 2023, 2. Risk Q4 Report 2 for 2023

Date	Ver.	Action By	Action	Result
1/24/2024	1	General Legislative Session	Received and filed	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Receiving the Risk Management 2023 4<sup>th</sup> Quarter Report

**DEPARTMENT:** Finance

**ORIGINATOR:** Sheila Barker

**EXECUTIVE RECOMMENDATION:** Ken Klein 1/16/24

**PURPOSE:** Transmit to the County Council the quarterly report from the Risk Management Division of Finance

**BACKGROUND:** Pursuant to Snohomish County Code 2.90.050 (3): The risk manager shall submit a claim report to the council each quarter, or more often as requested by the council. The report shall identify the categories of claims, the percentage of open claims for each category and the related demand amount; the percentage of closed claims and the total of related indemnity and expense payments made to date for each category. The report may include any other information the risk manager believes would be helpful to the council in understanding the nature of claims.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL                      CONTRACT#    AMOUNT  
AMENDMENT                      CONTRACT#    AMOUNT

**Contract Period**

ORIGINAL                      START    END  
AMENDMENT                      START    END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 1/16/24)