



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0044      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 1/10/2023      **In control:** General Legislative Session

**On agenda:** 1/25/2023      **Final action:** 1/25/2023

**Title:** Motion 23-028, approving contract with Brice and Timm to provide indigent services for the period from January 1, 2023, through December 31, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-028, 2. Staff Report, 3. Contract - SIGNED, 4. Certificate of Insurance, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
1/25/2023	1	General Legislative Session	Approved	Pass
1/24/2023	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
1/17/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-028, approving contract with Brice and Timm to provide indigent services for the period from January 1, 2023, through December 31, 2023

**DEPARTMENT:** Office of Public Defense

**ORIGINATOR:** Kristin Crane

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 1/12/23

**PURPOSE:** To provide legal defense services that are a conflict of interest to the County’s contract with the Public Defender Association (PDA) for the period from January 1, 2023 to December 31, 2023 with a potential for two (2) additional one (1) year extensions.

**BACKGROUND:** This contract covers cases that are a conflict of interest for PDA. The case types covered under this contract can include as noted on the contract Misdemeanors, Class A,B, and C Felonies, Expedited Felonies, Juvenile criminal charges, Miscellaneous Superior Court case types, RALJ (appeals from District Court to Superior Court), Civil protection orders, and Child Dependency cases. \$250,000 is the NTE amount for 2023 as the case type, duration, and other factors affecting caseloads are unknown at this time. These factors emerge throughout the year and OPD will manage with this attorney as needed.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002.5321274116 Juvenile			
002.5321274118 Child Rep.			

<b>TOTAL</b>	\$250,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>	\$0		

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      X      CONTRACT# \_\_\_\_\_ AMOUNT      \$250,000  
 AMENDMENT    \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL              START    01/01/2023                              END      12/31/2023  
 AMENDMENT          START    \_\_\_\_\_                              END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 1/11/23 and Finance - Nathan Kennedy 1/12/23