Snohomish County Council



Legislation Details (With Text)

File #: 2023-1011 **Version**: 1

Type: Motion Status: Approved

File created: 8/25/2023 In control: General Legislative Session

On agenda: 9/20/2023 Final action: 9/20/2023

Title: Motion 23-373, approving the interlocal agreement between Snohomish County and the town of Index

relating to law enforcement services

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-373, 2. Agreement - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------------------|--------|
| 9/20/2023 | 1 | General Legislative Session | Approved | Pass |
| 9/12/2023 | 1 | Community Safety and Justice Committee | Moved to the GLS Consent Agenda | |
| 9/5/2023 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-373, approving the interlocal agreement between Snohomish County and the town of Index relating to law enforcement services

DEPARTMENT: Sheriff's Office

ORIGINATOR: Chief Link

EXECUTIVE RECOMMENDATION: Ken Klein 8/28/23

PURPOSE: Contract Renewal for Law Enforcement Services

BACKGROUND: Snohomish County and the Town of Index have contracted for law enforcement services since 1987. In addition to a flat rate to patrol the Town for a minimum of fifteen (15) minutes per day, the Town will also pay the County on a call for service basis for any 911 calls that the County responds to within the Town's geographical boundaries. The Town of Index wishes to renew the interlocal agreement for the next three years.

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | 2024 | 2025 | 2026 |
|---|-------------|-------------|-------------|
| 002 530 132 XXXX | \$10,248.00 | \$10,709.00 | \$11,191.00 |
| | | | |

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|---|-----------------------|----------|-------------|-------------|
| | | | | |
| TOTAL | \$1 | 0,248.00 | \$10,709.00 | \$11,191.00 |
| REVENUE: FUND, AGY, OR | G, REV, 20 | 24 | 2025 | 2026 |
| 002 330 113 3821-LE Service | es \$1 | 0,248.00 | \$10,709.00 | \$11,191.00 |
| TOTAL | ¢ 4 | 0,248.00 | \$10,709.00 | \$11,191.00 |
| DEPARTMENT FISCAL IMP | | • | | φ11,191.00 |
| | : TRACT# TRACT# | | AMOUNT | \$32,148.00 |
| Contract Period ORIGINALX STAR AMENDMENT STAR | T 01/01/2024 | | END 12/31/2 | 2026 |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk Management (Sheila Barker 8/28/23), Finance (Nathan Kennedy 8/28/23) and Prosecuting Attorney as to form (Lyndsey Downs)