



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-1002      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 5/14/2024      **In control:** Public Hearings

**On agenda:** 7/3/2024      **Final action:** 7/3/2024

**Title:** Ordinance 24-045, amending 25.20.120 of the Snohomish County Code relating to storm and surface water management

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 24-045, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Notice of Public Hearing, 5. Enactment Notice, 6. Affidavits of Publication

Date	Ver.	Action By	Action	Result
7/3/2024	1	Public Hearings	Approved	Pass
6/11/2024	1	Administrative Session	Set time/date for Public Hearing	
5/28/2024	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 24-045, amending 25.20.120 of the Snohomish County Code relating to storm and surface water management

**DEPARTMENT:** Conservation and Natural Resources

**ORIGINATOR:** Kent Barbeau

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 5/21/24

**PURPOSE:** Amend ordinance SCC 25.20.120 Delinquent Service Charges to allow a motion for cancellation of uncollectible surface water service charges to be brought to Council at any time during the course of lawful collections actions.

**BACKGROUND:** SCC 25.20.120 empowers the director to submit a list of uncollectible delinquencies to council for action to cancel said uncollectible surface water service charges. Currently SCC 25.20.120(6) only allows this request to be brought forward on or before the first day of February of each year. The county has need to act on cancellation of delinquencies outside the current timeframe allowed by code.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	N/A	N/A	N/A

<b>TOTAL</b>	N/A	N/A	N/A

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
	N/A	N/A	N/A
<b>TOTAL</b>	N/A	N/A	N/A

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy  
 5/16/24