



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1054      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 9/7/2023      **In control:** Public Hearings

**On agenda:** 10/25/2023      **Final action:** 10/25/2023

**Title:** Ordinance 23-095, approving procedures for management and disposition of county owned vehicles, amending Chapter 4.46 SCC

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 23-095, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Public Comment, 5. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
10/25/2023	1	Public Hearings	Approved	Pass
10/18/2023	1	Public Hearings	Continued	
9/27/2023	1	General Legislative Session	Set time/date for Public Hearing	
9/19/2023	1	Administrative Session	Assigned	
9/19/2023	1	Public Infrastructure and Conservation Committee	Moved to Administrative Matters	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-095, approving procedures for management and disposition of county owned vehicles, amending Chapter 4.46 SCC

**DEPARTMENT:** Facilities and Fleet

**ORIGINATOR:** Al Garcia

**EXECUTIVE RECOMMENDATION:** Ken Klein 9/8/23

**PURPOSE:** Council’s approval of Ordinance to revise SCC 4.46 to allow donation of surplus County owned vehicles to non-profit organizations as allowed by state law.

**BACKGROUND:** Attached draft ordinance is a proposal to revise Snohomish County Code Chapter 4.46 to allow for the donation of surplus County owned vehicles to non-profits and government agencies for the benefit of the poor and infirm as allowed by state law.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ,	CURRENT YR	2ND YR	1ST 6 YRS
NA			

<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE NA	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Administrative Cost for the donation process to be reimbursed by the donee.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
 AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
 AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk Management (Sheila Barker 9/8/23), Finance (Nathan Kennedy 9/8/23 and Prosecuting Attorney as to form (Rebecca Guadamud 9/5/23)