



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0731      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 9/13/2021      **In control:** General Legislative Session

**On agenda:** 9/29/2021      **Final action:** 9/29/2021

**Title:** Motion 21-328, confirming the reappointment of Mark Smith to the Chemical Dependency and Mental Health Program Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-328, 2. Memo, 3. Staff Report, 4. Nomination Form, 5. Matrix, 6. Council's Appointment Letter, 7. Motion Assignment Slip, 8. Distribution Sheet

Date	Ver.	Action By	Action	Result
9/29/2021	1	General Legislative Session	Approved	Pass
9/27/2021	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
9/20/2021	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-328, confirming the reappointment of Mark Smith to the Chemical Dependency and Mental Health Program Advisory Board

**DEPARTMENT:** Human Services

**ORIGINATOR:** Wendy Roullier

**EXECUTIVE RECOMMENDATION:** Approved-Lacey Harper 09/15/21

**PURPOSE:** To recommend the reappointment of Mark Smith to the Chemical Dependency and Mental Health Program Advisory Board.

**BACKGROUND:**

- \* The Chemical Dependency and Mental Health Program Advisory Board (CDMH Board) currently has nine vacancies.
- \* The Chemical Dependency and Mental Health Program Advisory Board voted unanimously to recommend this individual for reappointment at their February 17, 2021 board meeting.
- \* Mark Smith has served in an At-Large position. The CDMH Board has previously recommended this position be filled by someone in the Housing field. He is the Executive Director of the Housing Consortium of Everett and Snohomish County, and thus has the experience for this position.
- \* This would be his 3<sup>rd</sup> term, which will expire on 2/28/2024.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved-Finance, Brian Haseleu, 09/15/21