



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0271 **Version:** 1

Type: Motion **Status:** Approved

File created: 3/10/2022 **In control:** General Legislative Session

On agenda: 3/30/2022 **Final action:** 3/30/2022

Title: Motion 22-121, confirming the appointment of Robert Patrino to the Snohomish County Commission on Human Rights

Sponsors:

Indexes:

Code sections: SCC 2.460.030 - Human Rights Commission Powers and Duties

Attachments: 1. Motion 22-121, 2. Staff Report, 3. Executive Recommendation Memo, 4. Application, 5. Matrix, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/30/2022	1	General Legislative Session	Approved	Pass
3/22/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
3/21/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-121, confirming the appointment of Robert Patrino to the Snohomish County Commission on Human Rights

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approve - Ken Klein

PURPOSE: To appoint Robert Patrino to serve on the Snohomish County Human Rights Commission as the District 5 representative.

BACKGROUND: Snohomish County SCC 2.460 pertains to the Snohomish County Human Rights Commission, which serves in an advisory capacity to the County Executive, County Council, and other county officers in matters concerning human rights. There is a vacancy for the District 5 representative. After consulting with County Councilmember Low, the executive recommends the appointment of Robert Patrino to fill the position representing District 5. Terms of service is for the remaining term of the position, which will expire July 1, 2024.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL CONTRACT# AMOUNT _____
 AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START END _____
 AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk and Finance.