



Snohomish County Council

Legislation Details (With Text)

File #: 2024-0157 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/2/2024 **In control:** General Legislative Session

On agenda: 2/28/2024 **Final action:** 2/28/2024

Title: Motion 24-080, authorizing the Executive to sign the Agreement for Scanning, Image Enhancement and Indexing Services between Snohomish County and US Imaging, Inc

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-080, 2. Agreement - SIGNED, 3. Staff Report, 4. Certificate of Insurance, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
2/28/2024	1	General Legislative Session	Approved	Pass
2/27/2024	1	Finance, Budget and Administration Committee	Moved to the GLS Consent Agenda	
2/20/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-080, authorizing the Executive to sign the Agreement for Scanning, Image Enhancement and Indexing Services between Snohomish County and US Imaging, Inc

DEPARTMENT: Auditor's Office

ORIGINATOR: Alex Pedersen

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 2/7/24

PURPOSE: To index, enhance, scan, and import historical images from 1860s to 1976 into the Landmark recording system for greater public access to these documents.

BACKGROUND: Currently real property records and other important recorded documents are available online from 1976 forward through the Landmark recording system. This professional services contract will scan, enhance, index and import all county recorded documents from the 1860s to 1976, thereby allowing residents, customers, and researches the ability to search for these records online - which has not been possible to date. This contract does not impact the general fund and will be paid by the Auditor's O&M Fund 186 in its entirety.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
186 5114304983	1,000,000	1,000,000	3,500,000

TOTAL	1,000,000	1,000,000	3,500,000

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
186 3114300800	1,000,000	1,000,000	3,500,000
TOTAL	1,000,000	1,000,000	3,500,000

DEPARTMENT FISCAL IMPACT NOTES: This is a planned expenditure in the 2024 Adopted Budget.

CONTRACT INFORMATION:

ORIGINAL	X	CONTRACT#	AMOUNT	\$1,000,000 annually not to exceed \$3,500,000 in total
AMENDMENT		CONTRACT#	AMOUNT	

Contract Period

ORIGINAL	START	January 2, 2024	END	January 2, 2027
AMENDMENT	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk - Shelia Barker 2/5/24 and Finance - Nathan Kennedy 2/6/24