



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0057    **Version:** 1

**Type:** Bid Award Recommendation    **Status:** Approved

**File created:** 1/20/2022    **In control:** General Legislative Session

**On agenda:** 1/26/2022    **Final action:** 1/26/2022

**Title:** Approving Bid Award Recommendation PW-22-003SB to Allied Plumbing & Pumps LLC dba Allied Trenchless for Cathcart Culvert #1 Rehabilitation, in the amount of \$423,300, plus applicable Washington State Sales Tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PW-22-003SB BID AWARD RECOMMENDATION - SIGNED

Date	Ver.	Action By	Action	Result
1/26/2022	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation PW-22-003SB to Allied Plumbing & Pumps LLC dba Allied Trenchless for Cathcart Culvert #1 Rehabilitation, in the amount of \$423,300, plus applicable Washington State Sales Tax

**DEPARTMENT:** Public Works

**ORIGINATOR:** Purchasing, Shannon Barker, Procurement Contracting Officer

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director

**PURPOSE:** Bid Award Recommendation PW-22-003SB

**BACKGROUND:** A formal bid was issued for Cathcart Culvert #1 Rehabilitation. This project includes the rehabilitation of two culverts by the method of resin-impregnated Cured-In-Place Pipe (CIPP). Work shall take place beneath the intersection of two services roads located at the Snohomish County Cathcart Way Operations Center. All work is in accordance with the Contract Plans, Contract Provisions and the 2021 WSDOT Standard Specifications.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.