# **Snohomish County Council**



# Legislation Details (With Text)

File #: 2022-0718 Version: 1

Type: Motion Status: Approved

File created: 7/19/2022 In control: General Legislative Session

On agenda: 8/10/2022 Final action: 8/10/2022

Title: Motion 22-308, approving entertainment contract for The International Lumberjack Show LLC at the

2022 Snohomish County Evergreen State Fair

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-308, 2. Staff Report, 3. Contract - SIGNED, 4. Certificate of Liability Insurance, 5. Motion

Assignment Slip

| Date      | Ver. | Action By   | Action                          | Result |
|-----------|------|---|---------------------------------|--------|
| 8/10/2022 | 1    | General Legislative Session                           | Approved                        | Pass   |
| 8/9/2022  | 1    | Conservation, Sustainability and Recreation Committee | Moved to the GLS Consent Agenda |        |
| 8/9/2022  | 1    | Administrative Session                                | Assigned                        |        |

## **Executive/Council Action Form (ECAF)**

### **ITEM TITLE:**

Motion 22-308, approving entertainment contract for The International Lumberjack Show LLC at the 2022 Snohomish County Evergreen State Fair

**DEPARTMENT: DCNR** 

**ORIGINATOR:** Debbie Donk

**EXECUTIVE RECOMMENDATION:** Lacey Harper (7/21/22)

**PURPOSE:** To approve contract and provide lumberjack show entertainment at the 2022 Evergreen State Fair

**BACKGROUND:** This will be The International Lumberjack Show's 40<sup>th</sup> year performing at the Fair. They provide 3 shows per day. This popular attraction is a favorite of the fairgoers and media.

#### FISCAL IMPLICATIONS:

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR  | 2ND YR | 1ST 6 YRS |
|---|-------------|--------|-----------|
| 002 509 541 4113                              | \$33,000.00 |        |           |
|   |             |        |           |
|   |             |        |           |
|   |             |        |           |

| File #: 2022-0718, Ve | ersion: 1             |                  |                      |                  |
|-----------------------|-----------------------|------------------|----------------------|------------------|
| TOTAL                 |                       | \$33,000.00      |                      |                  |
| REVENUE: FUND, A      | AGY, ORG, REV, SOURCE | CURRENT YR       | 2ND YR               | 1ST 6 YRS        |
|                       |                       |                  |                      |                  |
|                       |                       |                  |                      |                  |
|                       |                       |                  |                      |                  |
| TOTAL                 |                       |                  |                      |                  |
| DEPARTMENT FIS        | CAL IMPACT NOTES:     | This is a planne | d expenditure of the | 2022 Fair budget |
| CONTRACT INFOR        |                       |                  |                      |                  |
| ORIGINAL X            | CONTRACT#             |                  | AMOUNT               | \$33,000.00      |
| AMENDMENT             | CONTRACT#             | AMOUNT           |                      |                  |
| Contract Period       |                       |                  |                      |                  |
| ORIGINAL              | START August 25       | , 2022           | END Septeml          | per 5, 2022      |
| AMENDMENT             | START                 |                  | END                  |                  |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Thomas Teigen (Parks and Rec 7/19/22), Sheila Barker (Risk Management 7/20/22), Nathan Kennedy (Finance 7/20/22).