



Snohomish County Council

Legislation Details (With Text)

File #: 2023-1052 **Version:** 1
Type: Motion **Status:** Approved
File created: 9/7/2023 **In control:** General Legislative Session
On agenda: 9/13/2023 **Final action:** 9/13/2023
Title: Motion 23-391, authorizing the County Executive to sign Amendment No. 1 to the Collective Bargaining Agreement between Snohomish County, Washington, and the Snohomish County Deputy Sheriff's Association

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-391, 2. Amendment 1 - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
9/13/2023	1	General Legislative Session	Approved	Pass
9/12/2023	1	Finance, Budget and Administration Committee	Moved to the GLS Consent Agenda	
9/12/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-391, authorizing the County Executive to sign Amendment No. 1 to the Collective Bargaining Agreement between Snohomish County, Washington, and the Snohomish County Deputy Sheriff's Association

DEPARTMENT: Central Human Resources

ORIGINATOR: Brittany Johnson

EXECUTIVE RECOMMENDATION: Ken Klein 9/8/23

PURPOSE: Authorizing the County Executive to sign Amendment No. 1 to the Collective Bargaining Agreement between Snohomish County, Washington, and the Snohomish County Deputy Sheriff's Association.

BACKGROUND: Amendment No. 1 to this agreement will add the positions of Scuba Boat Operator and Full-time Search and Rescue to the list of specialized duties that receive a 3% monthly premium of the top step of their respective classification. The addition of these specialized duties better align with the operations of the Sheriff's Office and recognizes that these positions are truly specialized duties necessary for operations.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance (Nathan Kennedy 9/8/23) and Prosecuting Attorney as to form (Doug Morrill 08/14/2023)