# **Snohomish County Council**

## Legislation Details (With Text)

**File #**: 2021-0567 **Version**: 1

Type: Bid Award Recommendation Status: Approved

File created: 7/27/2021 In control: General Legislative Session

On agenda: 8/18/2021 Final action: 8/18/2021

Title: Approving Bid Award Recommendation PW-009-21SB to Award Construction for Compactor Removal

and Installation at Solid Waste North County Recycling and Transfer Station in the amount of

\$382,500.00 plus WA State Sales Tax

Sponsors:

Indexes:

Code sections:

Attachments: 1. PW-009-21SB BID AWARD RECOMMENDATION EXEC SIGNED, 2. Distribution Sheet

Date	Ver.	Action By	Action	Result
8/18/2021	1	General Legislative Session	Approved	

### **Executive/Council Action Form (ECAF)**

#### ITEM TITLE:

Approving Bid Award Recommendation PW-009-21SB to Award Construction for Compactor Removal and Installation at Solid Waste North County Recycling and Transfer Station in the amount of \$382,500.00 plus WA State Sales Tax.

**DEPARTMENT:** Public Works

**ORIGINATOR:** Purchasing

**EXECUTIVE RECOMMENDATION:** Ken Klein

PURPOSE: Bid Award Recommendation for PW-009-21SB Compactor Removal and Installation

**BACKGROUND:** A competitive Invitation to Bid was issued to solicit pricing for installation, preparation, and coordination of an Owner-furnished solid waste compactor for the North County Recycling and Transfer Station (NCRTS). The work also includes the removal and recycling of the old compactor. A new compactor was purchased earlier this year on County Bid 012-21JR-Compactor-Solid Waste-NCRTS.

#### **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

File #: 2021-0567, Version: 1							
REVENUE: FUND, AGY, ORG, REV, SOURCE		CURRENT YR	2ND YR	1ST 6 YRS			
TOTAL							
DEPARTMENT F	ISCAL IMPACT NOTES	S: Click or tap here	to enter text.				
CONTRACT INFO	ORMATION:						
ORIGINAL	CONTRACT#		AMOUNT				
AMENDMENT	CONTRACT#		AMOUNT				
Contract Period							
ORIGINAL	START		END				
AMENDMENT	START		END				

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.