



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0104      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 1/26/2023      **In control:** Public Hearings

**On agenda:** 3/1/2023      **Final action:** 3/1/2023

**Title:** Amended Ordinance 23-008, amending the Administrative and General Legislative Agendas and standing committees as established in Snohomish County Code 2.48 Council Meetings

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amended Ordinance 23-008, 2. Staff Report, 3. Internal Committee Structure, 4. Ordinance Introduction Slip, 5. Proposed Substitute Ordinance 23-008 (approved at hearing), 6. Proposed Ordinance 23-008 (REDLINED), 7. Hearing Notice & Affidavit of Publication, 8. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
3/1/2023	1	Public Hearings	Approved as amended	Pass
1/31/2023	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Amended Ordinance 23-008, amending the Administrative and General Legislative Agendas and standing committees as established in Snohomish County Code 2.48 Council Meetings

**DEPARTMENT:** Council

**ORIGINATOR:** Heidi Beazizo

**EXECUTIVE RECOMMENDATION:** N/A

**PURPOSE:** Amend the names of standing council committees

**BACKGROUND:** With the integration of the Health Department into the County, there was a need to evaluate the best distribution of departments/courts amongst the five standing committees and as a byproduct, amend as desired, the names of each committee.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	0		

<b>TOTAL</b>	0		
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
	0		
<b>TOTAL</b>	0		

**DEPARTMENT FISCAL IMPACT NOTES:** N/A

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** N/A