# 444

## **Snohomish County Council**

## Legislation Details (With Text)

File #: 2024-1204 Version: 1

Type: Report Status: Received and Filed

File created: 6/5/2024 In control: General Legislative Session

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Title: Distribution of 2020-2023 Office of Hearings Administration (OHA) Report

**Sponsors:** 

Indexes:

Code sections: 2.02.200 - Report to Council, Planning Commission and Board of Health

Attachments: 1. 2020-2023 OHA Report

Date	Ver.	Action By	Action	Result
6/12/2024	1	General Legislative Session	Received and filed	

### **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Distribution of 2020-2023 Office of Hearings Administration (OHA) Report

**DEPARTMENT:** Office of Hearings Administration

ORIGINATOR: Peter Camp, OHA Administrator and Hearing Examiner

**EXECUTIVE RECOMMENDATION:** Approved

PURPOSE: Report on OHA activities for 2020-2023

**BACKGROUND:** The Hearing Examiner submits the attached report of activities of the Hearing Examiner, Board of Equalization, and Boundary Review Board for 2020-2023. This report summarizes case types and volumes, purpose and organization, budget, and process changes to increase efficiency and transparency.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
none			
TOTAL	0	0	0

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
none			

File #: 2024-1204, V	ersion: 1				
TOTAL		0	0	0	
DEPARTMENT FIS	SCAL IMPACT NOTE	S: No fiscal	impact		
CONTRACT INFO	_				
ORIGINAL	CONTRACT#		AMOUNT	-	
AMENDMENT	CONTRACT#		AMOUNT		
Contract Period					
ORIGINAL	START		END		
AMENDMENT	START		END		

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.