# **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2023-0835 **Version**: 1

Type: Motion Status: Approved

File created: 7/11/2023 In control: Public Infrastructure and Conservation Committee

On agenda: 7/19/2023 Final action: 7/19/2023

Title: Motion 23-304, approving and authorizing the County Executive to sign the Professional Services

Contract with the City of Monroe Police Department for Traffic Services during the 2023 Evergreen

State Fair

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Motion 23-304, 2. Agreement - SIGNED, 3. Staff Report, 4. Insurance, 5. Motion Assignment Slip,

6. Agreement redlined, 7. Proposed Motion 23-304 (redlined)

Date	Ver.	Action By	Action	Result
7/19/2023	1	General Legislative Session	Approved	Pass
7/18/2023	1	Administrative Session	Assigned	
7/18/2023	1	Public Infrastructure and Conservation Committee	Moved to the GLS Consent Agenda	

## **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 23-304, approving and authorizing the County Executive to sign the Professional Services Contract with the City of Monroe Police Department for Traffic Services during the 2023 Evergreen State Fair

**DEPARTMENT: DCNR** 

**ORIGINATOR:** Brenda Granstrom

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 7/13/23

**PURPOSE:** To approve traffic control services agreement with the City of Monroe.

**BACKGROUND:** Since 1996, the City of Monroe Police Department has provided traffic control services for the annual Fair on the city owned streets adjacent to the Fair Park.

### FISCAL IMPLICATIONS:

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002-5095484131	\$61,000		

File #: 2023-0835, <b>V</b>	ersion: 1			
TOTAL		\$61,000		
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
DEPARTMENT FIS	SCAL IMPACT NOTES	: This expense is i	n the Fair budget.	
CONTRACT INFO				\$61,000
ORIGINAL X			AMOUNT	
AMENDMENT _	CONTRACT#		AMOUNT	
Contract Period				
ORIGINAL	START 8/24/2023	3	END 9/4/202	3
AMENDMENT	START		 END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 7/12/23 and Finance - Nathan Kennedy 7/13/23